

# BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Mark R. Bair

Eric Jackson



Lindsey Dalley, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

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## Wednesday, May 8, 2024

- 8:15 a.m. Jail Inspection- Commissioners attending with Sheriff Gardner.
- 8:15 a.m. Approval of Cash Warrants, Claims and Administrative Documents. {ACTION ITEM}
- 8:30 a.m. Weekly update meeting with Sheriff Jeff Gardner.
- 8:30 a.m. Prior Approval for Major Purchase of 10 Taser 7's on the back end of the current lease to accommodate the new hires in the jail. {ACTION ITEM}
- 9:00 a.m. Executive Session pursuant to Idaho Code Section 74-206 (1)(a)&(b), to Consider personnel matters. {ACTION ITEM}
- 9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.
- 9:00 a.m. Decision regarding Solid Waste Credit Application for Taylor Cemetery District. {ACTION ITEM}
- 9:00 a.m. Prior Approval for a new variable message board sign. {ACTION ITEM}
- 9:00 a.m. Prior Approval for purchase of ten (10) no trespassing signs to be placed On county leased property. {ACTION ITEM}
- 9:30 a.m. Discussion & decision regarding adding Traffic Impact Study and triggers To the Road Standards Manual. {ACTION ITEM}
- 10:30 a.m. Bi-weekly update meeting with Ryan Jolley- Prosecuting Attorney.
- 11:00 a.m. Meeting with PRO Regional Administrator and Surface Water Manager for Annual Update from Idaho Department of Environmental Quality.
- 12:00 a.m. Chamber Board Meeting- Held at Homestead Restaurant- Chairman Manwaring attending.
- 2:00 p.m. Public Hearing to receive new information on cost for connection to Groveland Water and Sewer District's sewer services and a recommendation To approve the Kambridge Creek Subdivision from the Planning & Zoning Commission. {ACTION ITEM}
- 2:00 p.m. Behavioral Health Executive Board Meeting- Held at Eastern Idaho Public Health Building- 1250 Hollipark Drive, Idaho Falls- Commissioner Jackson may attend.

“Potato Capital”



Meeting Date: May 8, 2024  
Meeting Time: 8:30 am

## REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Dalley, Commission Clerk, at (208)785-3013.

Name: Kris Talbot

Email: ktalbot@binghamid.gov

Phone Number: 208-782-3056

Address: 501 N. Maple, Blackfoot, ID 83221

1. What is the topic of discussion that you wish the Board to have?

Prior Approval to add 10 more Taser 7's on to the back end of our current lease to accommodate the new hires in the jail.

2. Approximately how much time will you need for this agenda item?

10 min

3. Will you be requesting that the Board make a decision?

Yes

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Jeff Gardner, Jordyn Nebeker, Darrell Fellows

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Dalley at [Ldalley@binghamid.gov](mailto:Ldalley@binghamid.gov), at least 24 hours prior to your scheduled meeting time.





**Axon Enterprise, Inc.**  
 17800 N 85th St.  
 Scottsdale, Arizona 85255  
 United States  
 VAT: 86-0741227  
 Domestic: (800) 978-2737  
 International: +1.800.978.2737

Q-569745-45408.725AL

Issued: 04/25/2024

Quote Expiration: 04/30/2024

Estimated Contract Start Date: 09/01/2024

Account Number: 137705

Payment Terms: N30

Delivery Method:

SHIP TO	BILL TO
Bingham County Sheriff's Office - ID 501 N Maple St Blackfoot, ID 83221-1700 USA	Bingham County Sheriff's Office - ID 501 N Maple St Blackfoot ID 83221-1700 USA Email: fellowsdl@yahoo.com

SALES REPRESENTATIVE	PRIMARY CONTACT
Anna Laumann Phone: Email: alaumann@axon.com Fax:	Darrell Fellows Phone: 1-208-238-1394 Email: dfellows@co.bingham.id.us Fax: (208) 785-3033

**Quote Summary**

Program Length	38 Months
<b>TOTAL COST</b>	<b>\$39,457.80</b>
<b>ESTIMATED TOTAL W/ TAX</b>	<b>\$39,457.80</b>

**Discount Summary**

Average Savings Per Year	\$4,800.00
<b>TOTAL SAVINGS</b>	<b>\$15,200.00</b>

**Payment Summary**

Date	Subtotal	Tax	Total
Aug 2024	\$13,152.60	\$0.00	\$13,152.60
Nov 2025	\$13,152.60	\$0.00	\$13,152.60
Nov 2026	\$13,152.60	\$0.00	\$13,152.60
<b>Total</b>	<b>\$39,457.80</b>	<b>\$0.00</b>	<b>\$39,457.80</b>

Quote Unbundled Price: \$54,657.80  
 Quote List Price: \$39,457.80  
 Quote Subtotal: \$39,457.80

**Pricing**

*All deliverables are detailed in Delivery Schedules section lower in proposal*

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
<b>Program</b>									
20245	TRUE UP - TASER 7 CERTIFICATION PLAN TRUE UP	10	22		\$51.00	\$51.00	\$11,220.00	\$0.00	\$11,220.00
C000008	BUNDLE - TASER 7 CERTIFICATION	10	38	\$114.31	\$74.31	\$74.31	\$28,237.80	\$0.00	\$28,237.80
<b>Total</b>							<b>\$39,457.80</b>	<b>\$0.00</b>	<b>\$39,457.80</b>

### Delivery Schedule

#### Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - TASER 7 CERTIFICATION	20008	AXON TASER 7 - HANDLE - HIGH VIS GRN LASER CLASS 3R YLW	10	1	08/01/2024
BUNDLE - TASER 7 CERTIFICATION	20018	AXON TASER - BATTERY PACK - TACTICAL	12	1	08/01/2024
BUNDLE - TASER 7 CERTIFICATION	20160	AXON TASER 7 - HOLSTER - SAFARI/LAND RH-CART CARRIER	10	1	08/01/2024
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	30	1	08/01/2024
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (12-DEGREE) NS	30	1	08/01/2024
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	20	1	08/01/2024
BUNDLE - TASER 7 CERTIFICATION	22177	AXON TASER 7 - CARTRIDGE - HALT STANDOFF NS	20	1	08/01/2024
BUNDLE - TASER 7 CERTIFICATION	22178	AXON TASER 7 - CARTRIDGE - HALT CLOSE QUART NS	20	1	08/01/2024
BUNDLE - TASER 7 CERTIFICATION	22179	AXON TASER 7 - CARTRIDGE - INERT STANDOFF (3.5-DEGREE) NS	10	1	08/01/2024
BUNDLE - TASER 7 CERTIFICATION	22181	AXON TASER 7 - CARTRIDGE - INERT CLOSE QUART (12-DEGREE) NS	10	1	08/01/2024
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	20	1	08/01/2025
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	20	1	08/01/2025
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	20	1	08/01/2025
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	20	1	08/01/2025
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	20	1	08/01/2026
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (12-DEGREE) NS	20	1	08/01/2026
BUNDLE - TASER 7 CERTIFICATION	22177	AXON TASER 7 - CARTRIDGE - HALT STANDOFF NS	20	1	08/01/2026
BUNDLE - TASER 7 CERTIFICATION	22178	AXON TASER 7 - CARTRIDGE - HALT CLOSE QUART NS	20	1	08/01/2026
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	20	1	08/01/2027
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	20	1	08/01/2027

#### Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 7 CERTIFICATION	20248	AXON TASER - EVIDENCE COMPLICENSE	10	09/01/2024	10/31/2027

#### Services

Bundle	Item	Description	QTY
BUNDLE - TASER 7 CERTIFICATION	101193	AXON TASER - ON DEMAND CERTIFICATION	1
BUNDLE - TASER 7 CERTIFICATION	20246	AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	10

#### Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 7 CERTIFICATION	80374	AXON TASER 7 - EXT WARRANTY - BATTERY PACK	12	08/01/2025	10/31/2027
BUNDLE - TASER 7 CERTIFICATION	80395	AXON TASER 7 - EXT WARRANTY - HANDLE	10	08/01/2025	10/31/2027

### Shipping Locations

Location Number	Street	City	State	Zip	Country
1	501 N Maple St	Blackfoot	ID	83221-1700	USA

### Payment Details

Aug 2024						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1	20245	TRUE UP - TASER 7 CERTIFICATION PLAN TRUE UP	10	\$3,740.00	\$0.00	\$3,740.00
Year 1	C00008	BUNDLE - TASER 7 CERTIFICATION	10	\$9,412.60	\$0.00	\$9,412.60
<b>Total</b>				<b>\$13,152.60</b>	<b>\$0.00</b>	<b>\$13,152.60</b>

Nov 2025						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	20245	TRUE UP - TASER 7 CERTIFICATION PLAN TRUE UP	10	\$3,740.00	\$0.00	\$3,740.00
Year 2	C00008	BUNDLE - TASER 7 CERTIFICATION	10	\$9,412.60	\$0.00	\$9,412.60
<b>Total</b>				<b>\$13,152.60</b>	<b>\$0.00</b>	<b>\$13,152.60</b>

Nov 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	20245	TRUE UP - TASER 7 CERTIFICATION PLAN TRUE UP	10	\$3,740.00	\$0.00	\$3,740.00
Year 3	C00008	BUNDLE - TASER 7 CERTIFICATION	10	\$9,412.60	\$0.00	\$9,412.60
<b>Total</b>				<b>\$13,152.60</b>	<b>\$0.00</b>	<b>\$13,152.60</b>



Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

## Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

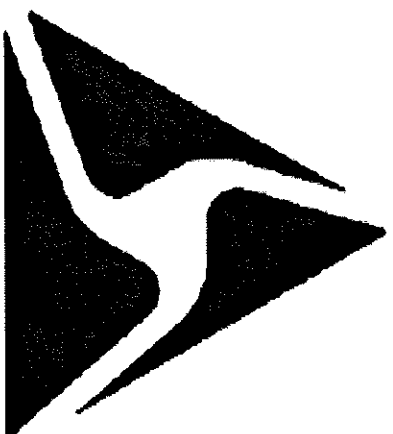
Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

4/26/2024



Bingham County Solid Waste Department  
251 N 690 W  
Blackfoot, ID 83221  
(208) 782-3867 Fax: (208) 684-7965

**CREDIT APPLICATION**

Large Volumes or Companies located out of county may require a bond. You will need verification of your business and how long the business has been in operation  
This application must have a current credit report attached to be considered for a charge account with the county.

Business Name Taylor Cemetery District  
Agent Name: Last Farmer First Dallen M/I \_\_\_\_\_  
Mailing Address 12475 South 1st East  
City Idaho Falls State ID Zip 83404  
Physical Address 720 E. 129 S.  
City Idaho Falls State ID Zip 83404  
D.O.B. N/A Social Security # N/A  
Business Phone # 2085579529 Cell # 2083396401  
FAX Number \_\_\_\_\_ E-mail info@taylorcemetery.com

TAXING DISTRICT  Corporation  Individual  Partnership (check one)

Federal ID # \_\_\_\_\_ Bank \_\_\_\_\_ Phone # \_\_\_\_\_

Monthly credit limit <\$500

BY SIGNING BELOW, I AUTHORIZE THE BINGHAM COUNTY SOLID WASTE DEPARTMENT TO CHECK MY CREDIT. I AGREE THAT I WILL PAY THE TOTAL AMOUNT DUE, BILLED ON THE STATEMENT, IN FULL BY THE 25<sup>TH</sup> OF EACH MONTH.

YOU WILL NEED TO MEET WITH THE COUNTY BOARD OF COMMISSIONERS TO SIGN ALL NEW ACCOUNT APPLICATIONS. YOU WILL BE REQUIRED TO SIGN.

Signature Dallen G. Farmer Date 01-MAY-2024

Office Use Only

APPROVED  DECLINED

BY COMMISSION \_\_\_\_\_ Date \_\_\_\_\_

Approval by Director of Public Works \_\_\_\_\_ Date \_\_\_\_\_





Safety Supply & Sign Company, Inc.  
 3200 South Redwood Road  
 West Valley City, UT, 84119  
 Phone: (801) 973-2266  
 Web: <https://safetysupplyandsign.com>

## Quote

Order No.: Q02055  
 Order Date: 4/26/2024  
 Delivery Date:  
 Expiration Date: 5/26/2024  
 Customer ID: 00324

**BILL TO:**  
 Bingham County  
 245 N 690 W  
 Blackfoot ID 83221-1700

**SHIP TO:**  
 Bingham County  
 690 W Hwy 26  
 Blackfoot ID 83221-1700  
 Attn: Derrick Going

**CUSTOMER P.O. NO.**  
**TERMS**  
 Net 30 Days  
**FOB POINT**  
**SHIPPING TERMS**

**CONTACT**  
 Adam Wilson  
**SHIP VIA**

NO.	ITEM	QTY.	UOM	PRICE	EXTENDED PRICE
1	MESS,WTMMB(A): FULL MATRIX,170 WATT SOLAR PANEL, 2x4D AGM BATTERIES, 45AMP BATT CHARGER	.00	EA	17,566.0000	0.00
2	MESS,MINI,WVTMA: MINI FULL MATRIX MESS BOARD,85W SOLAR,4)6V BATT,15A CHGR	.00	EA	17,217.0000	0.00

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Total Weight (LBS):	0	Sales Total:	0.00
Total Volume (LBS):	0	Freight &	0.00
		Less Discount:	0.00
		Tax Total:	0.00
		Total (USD):	0.00



Safety Supply & Sign Company, Inc.  
 3200 South Redwood Road  
 West Valley City, UT, 84119  
 Phone: (801) 973-2266  
 Web: <https://safetysupplyandsign.com>

## Quote

Order No.: Q02071  
 Order Date: 5/1/2024  
 Delivery Date:  
 Expiration Date: 5/31/2024  
 Customer ID: 00324

**BILL TO:**  
 Bingham County  
 245 N 690 W  
 Blackfoot ID 83221-1700

**SHIP TO:**  
 Bingham County  
 245 N 690 W  
 Blackfoot ID 83221-1700

CUSTOMER P.O. NO.

TERMS

CONTACT

FOB POINT

Net 30 Days

Adam Wilson

SHIPPING TERMS

SHIP VIA

NO.	ITEM	QTY.	UOM	PRICE	EXTENDED PRICE
1	CUST,18X24,HI: CUSTOM 18X24.HI NOTE: RED/WHITE NO TRESPASSING	10.00	EA	14.1800	141.80

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Total Weight (LBS):	0	Sales Total:	141.80
Total Volume (LBS):	0	Freight &	0.00
		Less Discount:	0.00
		Tax Total:	0.00
		Total (USD):	141.80

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Meeting Date: May 8, 2024  
Meeting Time: 11:00 am.

## REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of Commissioners must not consider any subject without forty-eight (48) hour notice.

Name: Katy Bergholm/Jennifer Cornell Email: [kathryn.venable@deq.idaho.gov](mailto:kathryn.venable@deq.idaho.gov) Date: 05/09/2024

Phone Number: 208-239-5001

Address: 444 Hospital Way, Ste 300, Pocatello 83201

Explain why you are requesting a meeting with the Commissioners. During this discussion, will you be requiring the Commissioners to make a decision on something? What type of decision will they be making?

Meet with PRO Regional Administrator and Surface Water Manager for annual update from IDEQ. Informational only. Requesting a meeting time of late morning or early afternoon.

Provide description of the area of concern: n/a

What type of documentation will be provided to the Commissioners to review before the meeting? Example: Pictures, contracts, agreements, etc. Please provide any copy of the documentation to the Administrative Assistant 48 hours in advance. n/a

Has this subject been discussed with the Commissioners before? If so, what month and date?

Yes – 05/24/2023 w/Katy Bergholm

Approximately how long will you need for this agenda item?

15 minutes

Who would you like invited to the meeting? Please provide name, telephone number, address and email if available. n/a



Meeting Date: May 8, 2024  
Meeting Time: 2:00 pm

## REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Dalley, Commission Clerk, at (208)785-3013.

Name: Tiffany Olsen

Email: [tolsen@binghamid.gov](mailto:tolsen@binghamid.gov)

Phone Number: 208-782-3177

Address: 490 N Maple Street, Suite A

1. What is the topic of discussion that you wish the Board to have?

Public Hearing for the Kambridge Creek Subdivision, located at 3 N 725 W, Blackfoot, ID (Parcel No. RP7040300), with new information on costs for connection to Groveland Water and Sewer District's sewer services and a recommendation to approve the proposal from the Planning and Zoning Commission (action item)

2. Approximately how much time will you need for this agenda item? 45 min

3. Will you be requesting that the Board make a decision? Yes

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

**This is a Public Hearing.** A Staff Report packet will be prepared and delivered to the Lindsey in advance for Board preparation.

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Ryan Jolley

Tiffany

Chris Street

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Dalley at [Ldalley@binghamid.gov](mailto:Ldalley@binghamid.gov), at least 24 hours prior to your scheduled meeting time.